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## BIB DATA SHEET

CONFIRMATION NO. 5323

<b>SERIAL NUMBER</b> 08/940,815	<b>FILING or 371(c) DATE</b> 09/30/1997 <b>RULE</b>	<b>CLASS</b> 156	<b>GROUP ART UNIT</b> 1791	<b>ATTORNEY DOCKET NO.</b> 29617/PM421A		
<b>APPLICANTS</b> CHRISTOPHER J. STEVENS, READING, EN, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a REI of 08/192,471 02/07/1994 PAT 5,393,368 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9302589 02/10/1993 UNITED KINGDOM 9310715 05/25/1993 UNITED KINGDOM 9401594 01/27/1994 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and <u>WILLIAM A KRYNSKI/</u> Acknowledged <u>Examiner's Signature</u>		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> EN	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> MARSHALL, GERSTEIN & BORUN LLP 233 S. WACKER DRIVE, SUITE 6300 SEARS TOWER CHICAGO, IL 60606 UNITED STATES						
<b>TITLE</b> CORRECTION TAPE DISPENSER						
<b>FILING FEE RECEIVED</b> 1570	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		